

*Nomination Form*  
*Military Order of the Stars and Bars*  
*Randall Brackin Jones*  
*2016 History Teacher of the Year Award*



**Please complete the attached application form and return to the address at the bottom of the form.**

Title: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_  
(Last) (First) (MI) (Suffix)

Nominee's Telephone #: ( ) - \_\_\_\_\_ Email Address: \_\_\_\_\_

Nominee's Home Address: \_\_\_\_\_  
(Street Address) (County) (City) (State)

Complete School Name: \_\_\_\_\_

School Address: \_\_\_\_\_  
(Street Address) (County) (City) (State)

School Phone: ( ) - \_\_\_\_\_

Subject(s) Taught: \_\_\_\_\_

Level Taught: \_\_\_\_\_

Total Years Teaching Experience: \_\_\_\_\_ Number of Years in Present Position: \_\_\_\_\_

Email Address: \_\_\_\_\_

**RETURN ADDRESS: MOS&B IHQ; P.O. Box 18901; Raleigh, NC 27619-8901**

## **Nomination and Selection Form**

1. Must be nominated by others.
2. The following questions are to be answered by the Nominee upon request of the Education Committee of the Military Order of the Stars and Bars:
  - I. Educational History and Professional Development (maximum of one page double-spaced):
    - a. List Colleges and Universities attended including post-graduate studies including degree earned and dates of attendance.
    - b. List teaching employment history including time period, grade level, and subject area.
    - c. List professional association memberships including offices held.
    - d. List awards and other recognition of your teaching.
  - II. What were the factors that influenced you to become a teacher? (maximum of one page double-spaced):
  - III. What do you consider to be your greatest contributions and accomplishments in education? (maximum of one page double-spaced):
  - IV. What special techniques do you use to teach the history of the War Between the States? (maximum of one page double-spaced):
  - V. What do you consider to be the major public or private education issues of today with the teaching of history and the War Between the States? (maximum of one page double-spaced)
  - VI. As the National Teacher of the Year, would you be willing to be a spokesperson for the Teacher of the Year program and the Military Order of the Stars and Bars? What would be your message? (maximum of one page double-spaced):

**Winner is expected to attend the 2016 MOSB National Convention in Fairhope, Alabama to receive the award in person**

**THE DEADLINE TO SUBMIT APPLICATIONS IS APRIL 1, 2016**